## 1ST ISSUE POLITICAL ART DOCUMENTATION /DISTRIBUTION Number 2

§ 1040A John 04 1492 Othe 885 Scott Street 575 10 :1778 Your occupation Clerk Hometown, Maryland 01234 Spouse's occupation > Homemaker or typ Presidential Note: Checking "Yes" will Do you want \$1 to go to this fund? . not increase your tax or reduce your refund. From April 1-18, 1981, P.A.D. presented a public art event called Death and Taxes, to protest the use of taxes for military spending and cutbacks in social services. All artists were invited to participate, with the only criteria for entry being two things: 1. the work of art should concern itself with tax protest; and 2. the work should be in a public space. Twenty artists installed works in and out of doors in Manhattan and Brooklyn ranging from the subways and streets to fourteen H & R Block locations, from the 26th street Armory to the IRS building, from major downtown banks to ladies' rooms in restaurants. The event included posters, graffiti, stickers, overprinted 1040 forms redistributed in banks, typed dollar bills, street theatre, outdoor films, environments and performances. On April 18, a slide show and exhibition of all the works in the Death and Taxes show took place at Gallery 345 for one day only. Artists showed slides and explained what reactions they got when they took their work to the streets. The following pages of this newsletter include some of what happened. structions on Credit for contributions (See page 11 of Instruct enalties of perjury, I declare that I have exe e and belief it is true, correct, and complete Mary Brown 2/15/80 ohn T. Brown 2-15-80 Preparer's signature and date nd address Form 1040A (1979)

**P.A.D.** is a left-to-socialist artists' resource and networking organization coming out of and into New York City. Our goal is to provide artists with an organized relationship to society, to demonstrate the political effectiveness of image making. One way we are trying to do this is by building a collection of documentation of international socially concerned art. The **P.A.D.** archives defines social concern in the broadest sense: any work that deals with issues ranging from sexism and racism to ecological damage and any other forms of human oppression. The archive documents artwork from movement posters to the most individual of statements.

**P.A.D.** is also involved with the production, distribution and impact of progressive art in the culture at large. We sponsor public events (such as "Death and Taxes, discussed in this newsletter), actions (such as "Image War On The Pentagon" at the May 3rd march) and exhibitions (our second one "Demonstrate" comes up in mid-June; see the calendar). These are all means of facilitating relationships between (1) artists (in, or peripherally in, or not at all in the art world); (2) the local communities in which we live and work; (3) Left culture; and (4) the broader political struggles.

We hope eventually to build an international, grass-roots network of artist/activists who will support with their talents and their political energies the liberation and self-determination of all disenfranchised peoples.



**Tito's Incubator,** "The Tax Shelter" was constructed in an abandoned city lot next to Anne's house on 13th Street and Avenue A. It consisted of army tank camouflage nets over which was sewn a hand-painted 2-D Tyrannosaurus Rex skeleton in fluorescent pink vinyl. The finished canopy was approximately 30 x 50 feet and stretched from the top of the adjacent building to poles that we erected in the lot. A hand painted "construction site" sign on the fence (in English and Spanish) explained the imaginary shelter, which was called "Skeletal Estates—the very best in underground living." People were encouraged to invest their money in underground condos that looked very much like bomb shelters or coffins. Many people thought we were actually building them. Others didn't understand the piece. But most people loved the dinosaur, and thought it made the block beautiful and famous.

Anne Pitrone and Thomas Masaryk





MA BELL MOONLIGHTS FOR THE "IRS"

COLLECTING YOUR \$\$ FOR THE WEAPON

CONNECTION - WHY DIAL A WAR? -- DIAL

"228-0450" FOR MORE INFORMATION

MONTHLY SERVICE & EQUIPMENT JUL

LOCAL USAGE - SEE

DIRECTORY ASSISTANCE - SEE

ITEMIZED CALLS - SEE

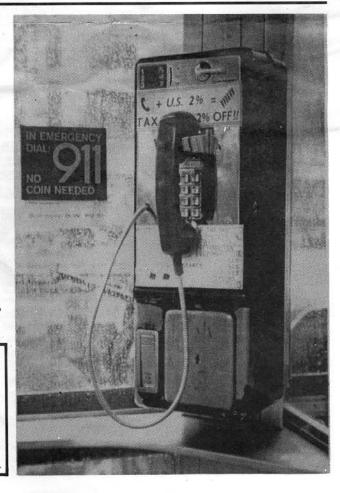
TO SEE

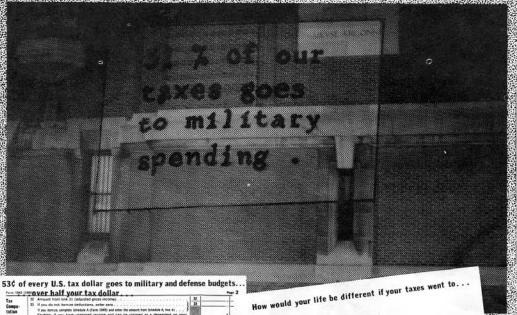
CURRENT CHARGES INCLUDING TAXES

Tax Sale—2% Off, This piece was constructed to be installed on 250 public telephone units within New York City. The purpose was to inform people that a 2% tax is issued and collected by the telephone company for the IRS for the government's use specifically for the military.

Lyn Hughes

Other participants: Stan Baker "The Human Television", Washington Square Park; Rudolf Baranick, "Death" (poster); Patrick Brennan, "Defensive Discourses", Union Square East; Edward Eisenberg, "The 1040 Bomber" (poster); D.A.R. "In God We Trust", (poster) South and John Streets; Roberta Handler, "Unfare Subway Tax"; Donna Henes "Chants/Chance for Peace", performance at the IRS building (Church and Murray Streets" at noon on April 15 to coincide with rally by the War Resisters League at noon; Ellen Levine, "Children, Animals, Guns and Money", (poster); Women's Pentagon Action Street Theatre, April 12 starting at noon in front of 339 Lafayette Street and touring the village, Lower East Side and Lower Manhattan.





War on the Armory: A 30 x War on the Armory: A 30 x 20 foot image projected from my bedroom window onto the 167th regiment armory at 26 Street and Lexington Avenue in New York City. This projected image alternated with the image of the work "Remember...". Slides went on approximately three went on approximately three hours every evering, are still going on every night. walk cheers to rotton fruit thrown at the window.

**Tim Rollins** 

The Idea (Improved half your tax dollar goes to receive the Idea (Improved half your tax dollar tax in the Idea (Improved half you do not itemate deduction, set are tax in the Idea (Improved half you do not itemate deduction). If you do not itemate deduction is the Idea (Improved half you do not itemate deduction). If you do not itemate deduction is the Idea (Improved half you do not itemate itemate and itemate itemate and itemate itemate and put in the Idea (Improved half your dollar itemate and put in the Idea (Improved half your dollar itemate and put in the Idea (Improved half your dollar itemate and put in the Idea (Improved half your dollar itemate and put in the Idea (Improved half your dollar itemate and put in the Idea (Improved half your dollar itemate and put in the Idea (Improved half your dollar itemate and it

Can you afford another war?

instead of public transportation military surve llance instead of notional health insurance instead of O past war debts food subsidies instead of

One thousand altered 1040 and 1040A forms informing taxpayers that over 50% of their tax dollar goes to military/defense spending were intermixed with unaltered tax forms and left at eight banks and savings and loan offices in downtown Manhattan from April 5-15, 1981 for taxpayers to inadvertently carry home. Micki McGee

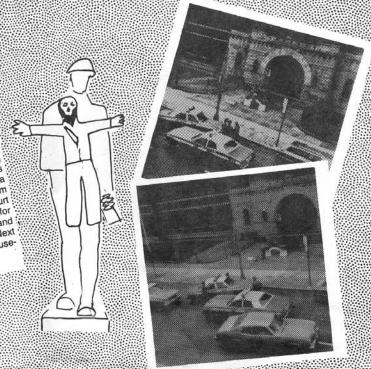


Blood Money; I wanted to do a chain letter, but what better way for mass communication than money. It passes through everyone's hands. (50 dollar bills were written on, with the same statement.) Liliana Dones The idea of putting the stickers in bathrooms was, frankly, to get a captive audience; they were put at eye level on the backs of doors of toilet stalls (for women; men's were on the wall above the toilet) in Manhattan, The Bronx, and Brooklyn, I only saw one response-a woman in a restaurant who came out chuckling. **Lucy Lippard** 

Palm Sunday-14th Regiment Armory Projects: The drawing was made to recreate the elements of the installation at the 19th Division Armory building. The work installation at the 19th Division Armory building. The work installation at the 19th Division Armory building. The work installation at the 19th Division Armory building. The work installation at the 19th Division Armory April 12th (Palm was installed at 10:00 a.m., Sunday, April 12th (Palm was installed at 10:00 a.m., Sunday, April 12th (Palm was installed at 10:00 a.m., Sunday, April 12th (Palm was a sunday and the decreased the increase in military spending and and surface and and sunday and a returned the armore armore and disorderly conduct. Nancy was taking photographs and disorderly conduct. Nancy was taking the came in the sidewalk at the time of the arrest. The cameria and disorderly conduct have of the arrest flought in count are sold and a civil case is being planned against the police for and a civil case is being planned against the police in and a civil case is being planned against the police in and a civil case is being planned against property, and a civil case is being planned against property, and a civil case is being planned against property. All support is welcome.

\*\*Schermerhorn Street\*\*. All support is welcome.\*\*

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## Capitalism & Class Society-Organized Crime?

DISTRIBUTION OF

WEALTH IN

If we let the rich stay rich.... We'll be poor.

They own our land.

The land should belong to all of the people.

They own the wealth our labor produces.... We receive a small wage.

Lifetimes of our labor belong to them.

Tax is one more way they steal from from our wage.

½ of 1% of the people in this country possess one third of the nations wealth. (source: Federal Reserve Board)

The total wealth of the richest 2% is greater than the U.S. Gross National Product. (source: U.S. Treasury)

The top 5% has 53% of the wealth.

The top 20% has 77% of the wealth.

If total personal income were divided equally, each family of four would receive over \$15,000.

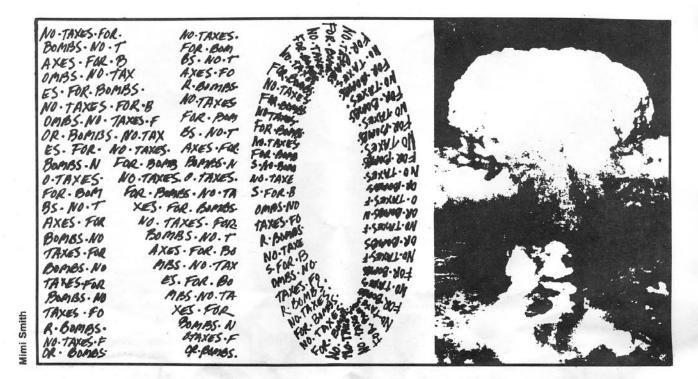
AND THEN THERE ARE MOST OF US. 80% of the people have 23% of the wealth to divide up.

The bottom 20% has ½ of 1%

"Rock-a-bye baby, in the tree top,
When you grow up, you'll work in a shop.
When you get married, your wife
will work too,
Just so the rich will have nothing to do."

To make room for all the people on the bottom, extend the sides of the pyramid out two feet in both directions.

I was aware as a child that there was a basic inequality. I later learned about the class structure for distributing the wealth of our nation; that we all produce. I could see no natural law for this order, only artificial theories and laws produced by and to reinforce those in power. I think it's important to see the taxation of our wage within this context....it's simply one more way in which we are robbed of the wealth we produce. **Elizabeth Kulas** 





NEARLY 50% OF YOUR TAX DOLLARS GO FOR REAGAN'S MILITARY BUDGET

We are both essentially non-representational artists searching for a model. We were particularly impressed by the powerful work of John Heartfield and others created within the context of pre-Nazi Germany. We decided however that the surrealist-collage approach was not appropriate to our situation here and came up with the simple image of a reaganized dollar overrun by an ominous tank. After plastering some of the streets in the south Village and Soho we returned to tape viewer response. The reactions were a surprising (almost) unanimity of anti-Reagan, anti-militarist, politically conscious opinion. Strongly pro-Reagan sentiment came from some store owners, small business people, tourists and cops. The big question is; how would it do out there in middle America, moral majority territory?



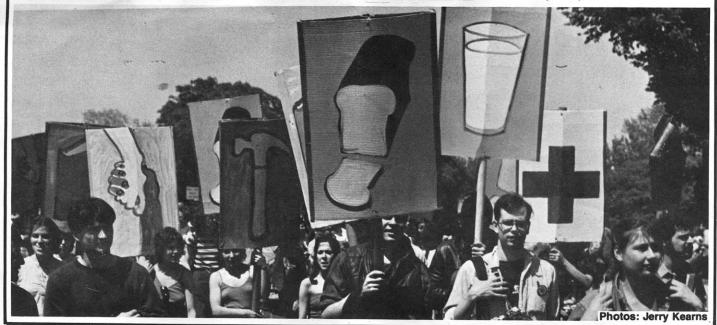


## IMAGE WAR ON THE PENTAGON...

On May 3rd, over 100,000 people marched on the Pentagon to protest US intervention in El Salvador and social service cutbacks. Organized by People's Antiwar Mobilization, this was a strongly anti-imperialist, grassroots demonstration.

PAD brought a busload of 50 people who participated in our "image war," by carrying 20 double-sided placards, on the fronts were the brightly colored "good things" being cut back (a book, a glass of milk, a loaf of white bread, a leaf, a red cross, brown and white hands clasped); on the backs were the "bad things" in black and white cancelled by red X's (bombs, tanks, guns, generals). We were also accompanied by independent projects: Greg Sholette's vacuum-formed pentagons made of rope and labeled "Give Them Enough" and Dentures Art Club's three stretchers bearing a giant milk carton, a wounded tree, and a sick bus. At times we marched around the crowd turning the placards from "good" to "bad" on signal. We were cheered all along; in the sea of words and banners, the "imageonly" signs proved that pictures can speak for themselves.

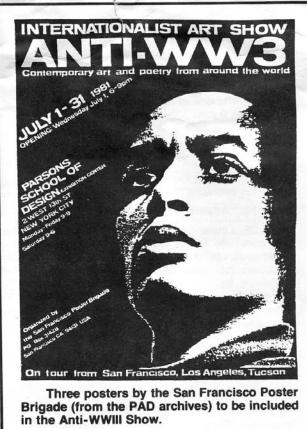
This was an encouraging start to PAD's participation in large political events. We realize, the importance of marching together as cultural activists, showing a strong, independent cultural voice within the movement for a democratic society. (This parallels the importance of artists working individually or collectively with issue-oriented groups. May 3rd stirred a lot of us to think more about Demonstration Art-a medium in itself that we hope to expand on in our June "Demonstrate!" show (see calendar). Send us documentation, work or ideas you have for the exhibition and for a slide show on culture in demonstrations-past, present and future.







Experience the freedom of total control.



Political Art Documentation & Distribution (PAD) 605 East 9th Street New York, New York 10009 Phone: 212-533-8695

## CALENDAR

**April 23-June 19: "The Prison Show: Realities/Representations"** (art from, for and about prisons) at the Whitney Museum of American Art, Downtown Branch, 48 Old Slip, Mon.-Fri., 11-3, (**PAD** member Micki McGee.is a co-organizer). Film series June 12-19, call 483-0011 for schedule.

April 26: "Anti-World-War-III" slide show by San Francisco Poster Brigade at Printed Matter.

May 3: PAD's "Image War on the Pentagon"—a busload of us took a series of double-sided placards, contrasting, destructive (military) with constructive (social) images, to the March on the Pentagon, Washington, D.C.

May 10: Second Sunday Meeting at Printed Matter focuses on the history of abortion rights with talks by Harriet Levarewitz of CARASA (Committee for Abortion Rights and Against Sterilization Abuse) and Karen Durbin of "No More Nice Girls." Chilling slides of imagery from the ana-abortion movement as well as films of recent pro-abortion political actions were shown.

May 16: International Day of Action on Reproductive Rights. PAD's first organized effort to work with a coalition of political groups including CARASA, NOW, Women's Pentagon Action, DARE (Dykes Against Racism Everywhere) and others to produce art work for an entire demonstration. 3,000 people particiated in a march for reproductive rights in NYC and PAD members Nancy Barton, Bonnie Cooper, Lyn Hughes and Anne Pitrone organized a group of independent artists to make banners, sculpture, costumes and posters for the parade.

May 31: "The Social Possibilities of Art", PAD slide show and panel discussion at the Ethical Culture Society, 2 West 64th Street 2 pm.

June 1: "Anti-WW III Show" opening at Parsons School of Design, 2 West 13th Street. Films, video, other evening events will accompany show. Send xerox, collage, photos, postcards, posters, cartoons on the theme of International-ism/Anti-WW3, to SF Poster Brigade, PO Box 31428, San Francisco, CA 94131 USA. June 1 deadline.

June 13: Second Sunday Meeting at Printed Matter focuses on, "No More Witch Hunts: A Day of Resistance" (June 19) opposing the new red scare politics of surveillance and harassment.

June 14: "Atlanta: An Emergency Exhibition" at Group Material, 244 E. 13th Street. Opening 4-7 p.m.

June 26: Opening of PAD show "Demonstrate! Agitate! Participate! Communicate! Liberate!" at Gallery 345, 345 Lafayette Street, with a "Fun-Raising Party" afterward from 8:30 on at 32 W. 20th Street (7th floor). The "Demonstrate" show will include the history of progressive demonstrations, new work for demonstrations and fantasies for future demonstration projects. Open to all. Contact Tim Rollins, 69-7350 (ask for library, leave message) by June 16, if you want to participate. Final deadline for work is June 21. PAD's Fun-Raiser will follow the gallery opening on June 26th and will feature two bands: Off Beach, and Dog Eat Dog. \$5.00 admission.

**PAD** is hoping to stimulate some new forms of "page art," so if you have an idea for an original artwork for one page of the newsletter please send us a camera ready proposal. All manuscripts and artworks should be accompanied by a stamped, self-addressed return envelope.

**How To Send Materials To The PAD Archives:** Please send all materials in a 9½ x 12" manila file folder labled with your name or the subject of your interests. We welcome slides, posters, artists' books, photos, publications, and other multiples, but we cannot accept responsibility for original (one-of-a-kind) material. Send to: **PAD**, 605 East 9th Street, N.Y., N.Y. 10009. Phone: (212) 533-8695.

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